For office use only

| Date of receipt | Priority Category | No. of Transfers | SC/ST/OBC(NCL)/SGC/Divyang/Gen | Distance |
|-----------------|-------------------|------------------|--------------------------------|----------|
| | | | | |

केंद्रीय विद्यालय २१० कोबरा के. रि. पु. ब. दलगांव KV 210 CoBRA, CRPF, DALGAON

| Registration No | |
|-----------------|--|
| KVD/2023-24/ | |

| (()) | | नय २१० काबरा क. 1 | • | गाव | KVD/2023 | 3-24/ | |
|---------------------------------------|--------------------------|-------------------------|---------------|-----------------------|-------------------|-------------------|-------|
| -33088- | KV 210 C | CoBRA, CRPF, DAL | GAON | _ | | | _ |
| | पंजीकरण के लिए कक्षा / | Registration for class | SS | | | | |
| केन्द्रीय विश्वासम्ब संगठन | | वर्ष / Year - 2023-24 | | + | | Photograph of the | child |
| 1- विद्यार्थी का पूरा नाम (हिंदी में) | | | | | | (Passport size) | |
| Name of child in full (in Cap | oital letters) | | | | | | |
| Sex M | F | | Gender | | | | |
| | | | | | | | |
| 2- जन्म तिथि (अंकों में) | | | 7 [| | | | |
| Date of Birth | | | | | | | |
| शब्दों में / In words | Day | Month | | Year | | | |
| | वर्ष 🔲 🗀 | ¬ — — | | | | | |
| आयू 31.03.23 तक | | मास Mantha | | दिन | | | |
| Age as on 31.03.23 | Years | ☐ Months ☐ | | Days L | | | |
| 3. बच्चे का रक्त समूह (Rh फैक्टर स | हित)/Blood Group of th | e child (with Rh factor | or) | | | | |
| 4. छात्र की श्रेणी /The category to | which child belong | | | | | | |
| Gen. Cat SC | ST OBC | OBC-NCL | BPL | Physically Cha | llenged | Single Girl Child | |
| सामान्य श्रेणी अनु. जाति | अनु. जन जाति ओ.बी.सी. | ओ.बी.सी.(एन सि ए | ल) बीपीएल | विव | कलांग | इकलौती | |
| | | | | | | | |
| 5. यदि बच्चा अनुसूचित जाति / जन ज | ति / ओबीसी / ओ.बी.सी.(एन | सि एल)/बीपीएल/विव | कलांग / इकलौत | ी कन्या हैं तो प्रमाण | । - पत्र संलग्न व | करें. | |
| Whether the child belongs to | (SC/ST/OBC/OBC-N | CL/BPL/Disabled/S0 | G) category, | please attach | relevant ce | rtificate. | |
| 6. माता - पिता का ब्यौरा / Details of | Mother/ Father | | | 5 | | | |

| - 55 | | माता/Mother | पिता/Father |
|--------|--|-------------|-------------|
| (i) | नाम स्पष्ट शब्दों में (हिंदी में) | | |
| (ii) | Name (in English in capital letters) | | 0 |
| (iii) | राष्ट्रीयता / Nationality | INDIAN | INDIAN |
| (iv) | व्यवसाय / Occupation | | |
| (v) | कार्यालय का नाम एवं पूरा पता व दूरभाष Name of Office and full address with Telephone numbers | | |
| (vi) | पूरा आवासीय पता व दूरभाष / Full residential address with Mobile numbers (with poof) | | |
| (vii) | विद्यालय से दूरी / Distance from KV | | |
| (viii) | स्थायी पता / Permanent Address | | |
| (ix) | मूल वेतन / Basic Pay | | |
| (x) | 31 – 3 – 2023 तक सेवाकाल में 7 वर्षों में | | - |
| (-) | स्थानांतरणों की संख्या / No. of transfers | | |
| | during 7 years service as on 31-3-2023 | | |

| (xi) | श्रेणी – रक्षा / केद्रीय कमी / स्वायत्तशासी व अन्य | | | | |
|---------------|---|--|--|--|--|
| 105000 | Category to which the Parent belong | | | | |
| | to Defence/Central Govt./Autonomous | s | | | |
| | body & others | | | | |
| (xii) | कर्मचारी कोड, यदि हो तो / | | | | |
| | Employee Code, if any | | | | |
| मैं एतद द्वार | ा ये प्रमाणित करता हूँ कि उपर्युक्त प्रविष्टियाँ मेरी जानकारी | में सत्य हैं. | | | |
| I certify | y that the above entries are true to the bes | | | | |
| | | माता / पिता के हस्ताक्षर / Signature of Parent | | | |
| तिथि / D | Date: | पूरा नाम / Full Name | | | |
| | | + | | | |
| | सेवा प्रमाण प | ₹ / SERVICE CERTIFICATE | | | |
| | Visit X III I | (Centre Govt.) | | | |
| | प्रमाणित किया जाता है कि श्री | ो / श्रीमती | | | |
| | कार्यालय / मंत्रालय | में नियमित कर्मचारी के रूप में कार्यरत है. वे रक्षा सेवा / केंद्रीय | | | |
| | | ो. /सी.आई एस.ऍफ़. / केंद्रीय सरकार स्वयित संस्था अथवा सार्वजानिक क्षेत्र के उपक्रम के जो पूर्ण या | | | |
| | | | | | |
| आशिक स | क्प सं कंद्र सरकार सं वित्त-पाषित है, के नियामत के | चारी हैं तथा उनकी सेवा अस्थानांतरणीय है / पूरे भारत में कहीं भी स्थानांतरणीय है. | | | |
| | Certified that Shri/Smt | is working as regular employee in the | | | |
| 00 0.4 | | | | | |
| | Marko | He/ She is an employee of Defence Service/ CRPF/ BSF/ NSG/ SPG/ | | | |
| CISF/ C | entral Govt./ Autonomous Body/ Public Sector | r Undertaking fully financed/ partially financed by Central Govt. and his/her services are | | | |
| non-trans | sferable/transferable anywhere in India. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| स्थान / P | lace | कार्यालय अध्यक्ष के हस्ताक्षर/ Sign.Of the Head of the office | | | |
| टिनाँक /] | Date | (नाम, पद और कार्यालय की मोहर सहित) | | | |
| 1911477 | देनाँक / Date (नाम, पद और कार्यालय की मोहर सहित) (With Name, designation and office stamp) | | | | |
| न पर्याच्या | का पूरा पता एवं दूरभाष संख्या : | (with realite, designation and office stamp) | | | |
| | | | | | |
| Comple | ete address and Telephone No. of offi | ce | | | |
| | | | | | |
| | | | | | |
| | सेवा प्रमाण पत्र / | SERVICE CERTIFICATE | | | |
| | | (State Govt) | | | |
| | | | | | |
| प्रमाणित र् | केया जाता है कि श्री / श्रीमती. | कार्यालय / मंत्रालय | | | |
| a | | | | | |
| * 0 0 | | | | | |
| आर ानया | मेत कर्मचारी है तथा उनकी सेवा अस्थानांतरणीय है / | पूर राज्य म कहा भा स्थानातरणाय ह. | | | |
| | | | | | |
| | Certified that Shri/Smt | is | | | |
| | | | | | |
| permane | ently working in the office/Ministry of | and his/her services | | | |
| are non- | transferable/ transferable anywhere in the | state. | | | |
| | | | | | |
| | 35 | | | | |
| | | | | | |
| स्थान / Pla | ace कार्याः | नय अध्यक्ष के हस्ताक्षर / Sign.Of the Head of the office | | | |
| दिनाँक / D | | (नाम, पद, और कार्यालय की मोहर सहित) | | | |
| | Thinks: | (With Name, designation and office stamp) | | | |
| | | Control of the Contro | | | |
| | । पूरा पता एवं दूरभाष संख्या : | | | | |
| Complete | e address and Telephone No. of office | *************************************** | | | |

| | - | | 1 43 / Died III Hai | | | * - > | N 2 |
|---------------------|--|---|-----------------------------------|--------------------|----------------|----------------------|---|
| | | को हो गया था. | स्वर्गीय श्री/श्रीमती | ****************** | क पुत्र /पुत्र | हिजा | म सवारत थ आर |
| | | | ********** | | | is the s | on/daughter of late |
| Sh./Smt | | | who w | as employed | in the Offic | e/Ministry/Defence | service. He/she had |
| died in name | ess on the | | *** | | | | |
| स्थान / Place | | | कार्यालय अध्यक्ष वे | क हस्ताक्षर /Sign | . Of the Hea | d of the office | |
| दिनाँक / Date | States against 100 of Santa and Sant | | | | | | |
| 353 | | | () | With Name, o | lesignation a | nd office stamp) | |
| | पता एवं दूरभाष संख्या : ldress and Telephone | No of office | | | | | |
| | | | प्रमाण पत्र / Certificate | | | | |
| | | स्थानातरण सख्या | galia 43 / Certificate | 01 140. 01 11 | ansiers | | |
| में, | | | | (नाम) | | | (रैंक / पदनाम) |
| | | | एतद द्वारा प्रमाणित करती/व | 0.00 | ले सात साल (. | 31.3.2023 तक) में एव | 5 स्थान से दूसरे स्थान पर |
| | | | ा हुए जिनका विवरण नीचे दि | | | /D 1/ | 1 |
| 100 | | | | | | | |
| | | | (offic | e), do here | by certify | that during the pa | ist 7 years (up to |
| 31.03.2023 |) I have been transf | ferred | times (in figu | res and in v | vords) from | one station to ano | ther, the details of |
| which are g | given as under: | | | | | | |
| क्रम संख्या | कार्यालय / युनिट | पदनाम | स्थान | | | ठहरने की अवधि | आदेश संख्या |
| S. No. | Office/ Unit | Designation | Place of Posting | से From | तक То | Period of stay | Order No. |
| 1. | | | | | | | |
| 2. | | | | | | w | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| टिप्पणी / Not | e: | | | | | | |
| - COLOR COLOR COLOR | | न छ: माह की होनी चाहिए. ay at a place should | I be six months | | | Signature | माता / पिता के इस्ताक्षर of Mother/ Father |
| | | я | तिहस्ताक्षर / COUNTE | RSIGNATU | JRE | | |
| में | | | | (| नाम) | | (रैंक / पदनाम) |
| | | | द्वारा प्रमाणित करती / करता हूँ ी | | | | |
| I, | | | rank/de | signation_ | | | name |
| of unit/ dep | partment | | | here | eby certify t | hat the particulars | given in the above |
| have been a | authenticated by the | e records held in the | e office and found to | be correct. | | | |
| स्थान / Place | | | | कार्ग | लय अध्यक्ष के | हस्ताक्षर | |
| | दिनाँक /Date (नाम, पद, और कार्यालय की मोहर सहित) | | | | | | |
| 141147/Dale | Sign.Of the Head of the office | | | | | | (- 0) |
| | | | (W | | | and office stamp) | |
| | रा पता एवं दूरभाष संख्या | | 60 0 00000 | | | | |
| Complete a | ddress and Telepho | one No. of Office | | | | | |

List of Documents required

- 1. Movement Order- self attested photo copy
- 2.Birth Certificate- Original and self-attested photo copy
- 3. Proof of residence- self attested photo copy
- 4.Caste certificate- SC/ST/OBC/OBC-NCL- Original and self-attested photo copy
- 5. Service certificate Original
- 6.Online service book copy- PIMS data- self attested photo copy
- 7.Blood group report of child- Original
- 8. Aadhar card (Parent and student)- self attested photo copy
- 9. Affidavit from 1st class gazzeted officer of single girl child- Original
- 10.TC/ affidavit Original

नियम व शर्ते / Terms and conditions:-

मैं प्रमाणित करता / करती हूँ कि मेरे द्वारा दी गयी जानकारी सही है.

I certify that all the information provided is true to the best of my knowledge.

मैं सभी अपेक्षित दस्तावेजों को प्रस्तुत करूँगी / करूँगा जो मेरे बच्चे के प्रवेश हेतु आवश्यक है.

I shall submit all the required documents in support of the submissions, provided my ward is shortlisted for admission.

मैं इस शर्त से सहमत हूँ कि उपरोक्त तथ्य यदि गलत पाए जाते हैं, तो मेरे बच्चे का विद्यालय में प्रवेश अयोग्य होगा.

I agree to the conditions that, if the above-mentioned facts are found to be incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

मैं नियम व शर्तों से सहमत हूँ. / I agree to the terms and conditions.

माता - पिता के हस्ताक्षर / Signature of Parent

Self-Declaration Format

| 1 | age years, |
|--|-------------------------|
| Father/Mother of Master/Miss | |
| resident of | |
| (complete address), do hereby declare that the information given in admission form of the admission in Ke | ndriya Vidyalaya, 210 |
| CoBRA, CRPF, Dalgaon and in the enclosed documents is true to the best of my knowledge and belief | and nothing has been |
| concealed therein. I am well aware of the fact that if the information given by me is proved false / not tru | e at any point of time, |
| admission will be cancelled and I will be liable to legal actions as per guidelines of KVS and any benefit | accrued by me or my |
| ward shall be summarily cancelled. | |
| Date: | |
| Place: | |

Signature of the Parent/Guardian